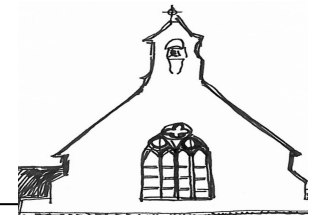


Parish of Killavullen and Annakisha

Ninth Week in Ordinary Time (June 4-10, 2023) 23.23



Trinity Sunday.

First Reading: As Moses and the people did when they received the Ten Commandments, so we gather today to worship the God who is “slow to anger, rich in kindness and faithfulness.”

Second Reading: St Paul’s letter to Corinth includes one of the very few references to God as Trinity in the New Testament (v. 13)

Gospel: The salvation offered to us by God has been made visible in Jesus Christ. With him at our side, we can find our way to God.

Mass Times this week

Monday – Thursday		Killavullen	9.00am
	<i>No Mass on Friday</i>		
Saturday	Vigil Mass	Killavullen	7.00pm
Sunday	Sunday	Annakisha	10.00am
		Killavullen	11.30am

May they Rest in God’s Embrace: Ellen and Chrissie Kenneally (Slumber Hill); Con Sheahan (Landscape); Joan Barry (Killavullen)

- The Sacrament of Reconciliation is celebrated on Saturday evening at 6.30pm in the Reconciliation Room or at any time requested.

Recent Collections: Thank you for your generosity

Last weekend	Killavullen	Annakisha
<i>Weekly Offering</i>	€530	€415

Contributions to the Sacristans’ Semi-Annual collection are welcome using the envelopes provided with your donation box or at church doorways. This weekend the Monthly Collection for Diocesan Purposes will take place. Next week there will be a collection for the Parish Buildings Fund. This year it is intended to repaint the three exterior walls of Killavullen Church - last painted in 1994 - and carry out repairs to the walls of the cemetery at Annakisha.

Pope Francis: *Faith is not a lullaby that lulls us to sleep; faith is a living flame to keep us wakeful and active even at night.*

Christ be near at either hand,
 Christ behind, before me stand.
 Christ with me where e'er I go.
 Christ around, above below.
Christ my life and only way.
Christ my lantern night & day,
Christ be my unchanging friend.
Guide and shepherd to the end

Glory and praise to our God.
 Who alone gives light to our days.
 Many are the blessing he bears
 To those who trust in his ways.
We the daughters and sons of him - Who
built the valleys and plains. Praise and
wonder our God has done,
in every heart that sings:

The Parish Pastoral Council met last week to discuss a variety of issues, relating to the pastoral life of the parish. Tributes were paid to all those involved with the Passion Play last April. It was noted that, during the pandemic, many parishioners “lost the habit” of attending Sunday Mass. Sunday Mass times will continue to be kept under review in order to make them as suitable as possible to the greatest number of parishioners. Following the Vigil Mass for the Corpus Christi, next Saturday, a service of prayer before the Blessed Sacrament will take place concluding with Benediction. A new effort is underway to revive the Young Christian Workers group. Any young adults (aged 16-26) who are interested in taking part, please contact the parish office or yewkillavullen@gmail.com It is planned to hold a parish pilgrimage, by excursion bus, next August 15. The destination is yet to be decided.

Communion to the Sick and House / Housebound: Please contact the parish office if you are sick or housebound and would like to receive Communion either from Fr Gerard or a Minister of the Eucharist who is local to your home following Sunday Mass.

How can God be one being, but also three? The Mystery of the Trinity - that the Father, Son and Holy Spirit are all equally and fully God, yet are not three but one God, is never set out formally in the Bible. Yet within a few centuries, Church leaders were clearly stating what was written between the lines in the scriptures. The Nicene Creed, which we recite on most Sunday, dates from as early as 325AD and refers to God the father as our creator; Jesus Christ as the one who has redeemed our fallen world and the Holy Spirit as the “Lord, the giver of life” the presence of God with us today. In the Trinity we worship the one God who is made known to us in three different ways.

BonMot: Don’t let perfection become the enemy of the good.