



## Parish of Killavullen and Annakisha

### First Week of Ordinary Time (January 8-14, 2023) 23.2



#### **The Baptism of the Lord** *Feast of Mary, the Mother of God.*

**1<sup>st</sup> Reading:** The Lord delights in his servant who is a strong advocate for justice and peace in the world. *All the baptised share in this mission*

**2<sup>nd</sup> Reading:** The Gospel was first intended for the people of Israel, but from around 50AD, St Pater began to accept that Gentiles as well as Jews were part of God's beloved family.

**Gospel:** Even though he was sinless, and therefore not in need of baptism, Jesus accepted the ritual as a sign of his complete solidarity with humanity.

- *Children's worksheets on today's Gospel are at church doorways.*

#### **Mass Times this Week**

Monday – Thursday Killavullen 9.00am

*No Mass on Friday*

**Saturday** Vigil Mass **Killavullen 7.00pm**

**Sunday, Jan. 15** (Second Sunday) **Annakisha 10.00am**

**Killavullen 11.30am**

- The Sacrament of Reconciliation is celebrated on Saturday evening at 6.30pm in the Reconciliation Room or at any time requested.

**May they Rest in God's Embrace:** Breda Morrisroe (Month's Mind; Kilcanway); Brian Morrisroe; Julia Aherne; Fr John Linehan; Michael Drinan; David Mellerick.

**Recent death:** Teddy O'Reilly (Ballymacmoy)

*We pray for Pope Emeritus Benedict XVI, who was buried last Thursday*

#### **Recent Collections: Thank you for your generosity**

Last weekend	Killavullen	Annakisha
<b>Weekly Offering</b>	<b>€700</b>	<b>€280</b>
<b>Diocesan Purposes</b>	<b>Combined</b>	<b>€200</b>

**Ministers of the Eucharist:** A new rota for eucharistic ministers is currently being prepared. Please contact the Parish Office if you would like to volunteer. A short programme of preparation from [aspal.ie](http://aspal.ie) will be available to all returning and new Extraordinary Ministers of the Eucharist.

This is the day (x2)  
That the Lord has made (x2)  
Let us rejoice (x2) And be glad in it (x2)  
This is the day that the Lord has made  
Let us rejoice and be glad in it  
This is the day (x2)

Christ be near at either hand,  
Christ behind, before me stand.  
Christ with me where e'er I go.  
Christ around, above below.  
*Christ my life and only way.*  
*Christ my lantern night & day,*  
*Christ be my unchanging friend.*  
*Guide and shepherd to the end.*

**Feast of the Baptism of Jesus:** Today we turn to the beginning of Jesus' ministry, when his mission as God's Son was revealed at the river Jordan. We celebrate the fact that when we were Baptised, in Jesus, we too became God's beloved sons and daughters.

**Cill an Mhuilinn / Killavullen** from, *Heritage Towns and Villages of County Cork* (Heritage Unit, Cork County Council, 2022).

In medieval times, Killavullen was part of Nagle country. They were a family of Norman origin and by late medieval times, had a relatively small territory along the Blackwater Valley. Their chief castle was at Monanimy, on the north bank of the river, opposite the village. The castle is a tower house and the lower portion survives. It has been converted into a private residence. Beside it is the old graveyard, where the medieval parish church of Monanimy once stood. Just a stump of it is left now. The graveyard also had a Church of Ireland parish church in the 19<sup>th</sup> century, but this has completely disappeared.

The Nagles lost most of their lands in the Cromwellian Confiscations of the 1650s, but the Annakisha branch held on, despite the fact that they were Catholics. Their land, including the parish of Monanimy, was leased to another Catholic family, the Hennessys, in the 18<sup>th</sup> century. In 1818, James Hennessy built Ballymacmoy House as a present for his wife Eliza, whom he had married the year before. The house is perched on a prominence overlooking the bridge and river. It is a two-story house with a hipped roof and tripartite windows. A bow-fronted wing was added in the 19<sup>th</sup> century. It is still owned by the Hennessy Family, a branch of whom are the famed brandy family, that emigrated to the Cognac region of France in the 18<sup>th</sup> century. (To be continued)

**Bon Mot:** *He who chases two rabbits at once will catch none.*