



Parish of Killavullen and Annakisha

Twenty Seventh Week in Ordinary Time (October 3-9)

21.40



Twenty Seventh Sunday God's Covenant reflected in Marriage

1st Reading: In the story of creation, Adam and Eve are the prototype for all of humanity – they rejoice in being united with each other.

Psalm 117: Husband and wife prosper by the family's joint efforts and God's blessing.

2nd Reading: In Jesus Christ, God become one of us and brought us the gift of salvation.

Gospel: Jesus' teaching on marriage is based on God's original plan for creation. Our culture is averse to long-term commitments. But there is a joy and a different type of freedom in making a generous commitment. Constant indecision is its own tyranny.

Mass Times this week

Monday – Wednesday Killavullen **9.00am**

No Mass on Thursday

Friday, October 8 Station Mass Killavullen **7.30pm**

Station for Gurranchole, Ballingurrane, Killisane, Shonee Carrig, Lower Kilcanway

Saturday October 9 Station Mass Annakisha **10.00am**

Station: Castlekevin, Killuragh, Upper Kilcanway; Grandy, Clenor, Annakisha, Clashnabrook; Lacknamona; Lissanisky; Ballysheehan, Mountnagle; Cooldorougha.

	Sunday Vigil	Killavullen	7.00pm
Sunday	Twenty Eighth Sunday	Annakisha	10.00am
		Killavullen	11.30am

Confessions are celebrated in the Reconciliation Room of Killavullen Church at 6.30pm on Saturdays.

Anniversaries: Alison Power (Carrigacunna); Nora Shanahan; Robert Cronin (Powerstown); Tom, Jim & Kit Foley (Lyravarig); John Hartnett (Killavullen)

Recent Death: Joe O'Donnell (Buttevant)

Last Weekend's Collection: Thank you for your generosity.

	Killavullen	Annakisha
Weekly Offerings 26/9/21	€450	€255

Bon Mot: Do something today that your future self will thank you for.

www.killavullenparish.ie

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Entrance: A new hymn of praise
Let us sing to the Lord. Alleluia, Alleluia, Alleluia.
1. This is the day the Lord has made.
Ransom for sin his life he gave. R./
2. Bringing him gifts of bread and wine
We receive back his life divine. R./

Recessional: Faithful is the Lord our King
Let us all in glory sing. Ever praise in word and song: Holy, Holy, Holy Lord.
God of life and God of seed; God of nations lands and creeds; God of heaven, God of earth, God made man in lowly birth.

Sunday, 3 October – Day for Life 2021 This year's *Day for Life* has as its theme 'The Good Samaritan: A Model of Compassion'. In the context of the recent proposal to introduce assisted suicide, both in Ireland and the UK, this year's *Day for Life* invites Catholics to consider a more positive and compassionate response to the care of people who are in the final stages of life.

You can download this year's message from www.councilforlife.ie

Autumn Stations: Station Offerings, which are your priest's income, may be contributed at any Mass using the envelope (dated 26 September) that came with your packet of mini-envelopes or using the envelope available at church doors.

Nano Nagle Birthplace: Sr Lois Greene recently began a series of meetings on *Laudato Si*, the encyclical of Pope Francis about ecology and the United Nations' *Sustainable Development Goals*. What can these two documents teach us? How can we best cherish our common home? The meetings have been taking place online and will be held at the Nano Nagle Birthplace, once restrictions are lifted. For details: secretary@nanonaglebirthplace.ie or 022-26411.

Feastdays this week: October 4: St Francis (118-1226) was born the son of a wealthy French cloth merchant. Francis was a soldier who liked to party, but this lifestyle left him disillusioned. He had a transformative experience in a ruined church and believed that Christ spoke to him, asking him to "rebuild my Church"... not so much the building as his living body. Francis renounced his possessions and lived a life of complete simplicity and respect for creation. He promoted dialogue with Islam, and at the end of his life received the *stigmata*, the wounds of the crucified Christ, the first saint to do so in Christian history.

October 7: Our Lady of the Rosary. The Dominican Order made popular the praying of the Rosary in the 14th Century. In 2002 Pope St John Paul added the Luminous Mysteries of Light to the traditional Joyful, Glorious and Sorrowful mysteries. They meditate on God's light was made visible in Christ's public ministry.

1. *The Baptism of Jesus in the River Jordan.*
2. *The Wedding Feast at Cana.*
3. *The Proclamation of the Kingdom of God.*
4. *The Transfiguration of Jesus*
5. *The Institution of the Eucharist at the Last Supper.*

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